

22<sup>nd</sup> August 2022

Dear Board Member,

There will be a Board Meeting on MONDAY 29<sup>TH</sup> AUGUST 2022 AT 6.00PM

If you are unable to attend the meeting, please ensure that you submit your apologies.

If you feel you need additional information in advance of the Board meeting in relation to any Agenda Item, please do not hesitate to contact myself.

Yours sincerely

## Linda

Linda Chelton
Chief Executive Officer

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| MISSION:   | <u>VISION</u> :     | <u>VALUES</u> : |
|--|---------------------|-----------------|
| "WE ARE PASSIONATE   | "CHANGING LIVES FOR | RESPECT         |
| ABOUT PROVIDING EXCELLENT AFFORDABLE HOMES AND SERVICES FOR OUR COMMUNITY" | THE BETTER"         | OPENNESS        |
|  |                     | TRUST           |
|  |                     | LISTENING       |

## **BOARD & COMMITTEE MEETING SCHEDULE FOR 2022/23**

| The Board   | Audit & Assurance<br>Committee   | Operational Services Committee   | Community Events Group   | Staffing<br>Committee   |
|---|--|--|--|---|
|   | Finance, Audit, Risk<br>Man, H&S & Policy  | Housing, Maintenance,<br>Factoring, Wider Role,<br>Policy  | Delivering<br>community events<br>(Open to Staff &<br>Board Members) | Extra-ordinary<br>Staffing Issues                                     |
| Chair<br><u>John Kilpatrick</u>   | Chair<br><u>Helen Bayne</u>  | Chair<br><u>Morag Cameron</u>  | Chair<br>Christine McCormack   | Chair<br><u>Helen Bayne</u>   |
| Christine McCormack<br>Morag Cameron<br>Claire Taylor<br>Helen Bayne<br>John Kilpatrick<br>Des Phee | Morag Cameron<br>Claire Taylor<br>Helen Bayne<br>John Kilpatrick<br>Hilary Tennant | Christine McCormack<br>Morag Cameron<br>Claire Taylor<br>John Kilpatrick<br>Des Phee<br>Louise Bacon | Christine McCormack<br>Morag Cameron                                 | Christine McCormac<br>Morag Cameron<br>Helen Bayne<br>John Kilpatrick |
| Hilary Tennant<br>Catherine Jones<br>Louise Bacon<br>Gemma Woodrow                                  |  |  | TO BE ARRANGED<br>WHEN REQUIRED                                      | TO BE ARRANGED<br>WHEN REQUIRED                                       |
| Linda Chelton<br>Frances Cunningham   | Linda Chelton<br>Frances Cunningham<br>Fettes McDonald                             | Sam Morton<br>Lisa Campbell<br>Frances Cunningham<br>Richie O'Brien                                  | Sam Morton<br>Lisa Campbell<br>Jaclyn McMahon                        | Linda Chelton<br>Frances Cunninghar                                   |

|                    | The Board        | Audit &<br>Assurance<br>Committee | Operational<br>Services<br>Committee | AGM             | Business<br>Away Day | Board<br>Training  |
|--------------------|------------------|-----------------------------------|--------------------------------------|-----------------|----------------------|--|
|                    | Monday<br>6.00pm | Monday<br>6.00pm                  | Monday<br>6.00pm                     | Thurs<br>6.30pm | Friday<br>9.00am     | 6.00pm   |
| Sept               | 19.09.22         |                                   |                                      | 15.09.22        |                      |  |
| Oct                | 24.10.22         |                                   |                                      |                 | 28.10.22             |  |
| Nov                | 28.11.22         | 07.11.22                          | 14.11.22                             |                 |                      |  |
| Dec                |                  |                                   |                                      |                 |                      | 05.12.22<br>FOI & GDPR                                   |
| 2023<br>Jan Budget | 23.01.23         |                                   |                                      |                 |                      |  |
| Jan                | 30.01.23         |                                   |                                      |                 |                      |  |
| Feb                | 27.02.23         | 13.02.23                          | 20.02.23                             |                 |                      |  |
| March              | 27.03.23         |                                   |                                      |                 |                      | ??? 24.03.23???<br>Equalities & Code of<br>Conduct & H&S |
| April              | 24.04.23         |                                   |                                      |                 |                      |  |
| Мау                | 22.05.23         | 08.05.23                          | 15.05.23                             |                 |                      |  |
| June               | 26.06.23         |                                   |                                      |                 |                      |  |
| Aug                | 28.08.23         | 14.08.23                          | 21.08.23                             |                 |                      |  |
| Sept               | 18.09.23         |                                   |                                      | 14.09.23        |                      |  |
| Oct                | 30.10.23         |                                   |                                      |                 |                      |  |
| Nov                | 27.11.23         | 13.11.23                          | 20.11.23                             |                 |                      |  |
| Quorum:            | Board Med        | etings x 4                        |                                      | Committe        | ee Meetings          | x 3  |

## Meeting of the Board of Craigdale Housing Association to be held on Monday 29<sup>th</sup> August 2022 at 6.00pm

## Agenda

| No | Agenda Item   | Lead<br>Person | Action<br>Required | Encl     |
|----|---|----------------|--------------------|----------|
| 1. | Apologies   | Chair          |                    |          |
| 2. | Chair's Remarks   | Chair          |                    |          |
| 3. | Declarations of Interest  | Chair          |                    |          |
| 4. | Minutes of Previous Meetings:   |                |                    |          |
|    | a) Approval of Minutes of Board Meeting (27.06.22)  | Chair          | Approval           | <b>√</b> |
|    | b) Matters Arising from Previous Meeting (27.06.22)   | Chair          | Noting             | <b>✓</b> |
|    | c) Draft Minutes of the Audit & Assurance Committee Meeting (08.08.22)  | Chair          | Noting             | <b>√</b> |
|    | d) Matters Arising from the Audit & Assurance Committee Meeting (08.08.22) for approval  Risk & Assurance Progress Report Financial Statement to 31st March 2022 Audit Findings Report to 31st March 2022 Letter of Representation Draft Response to Audit Findings Response Management Accounts - Quarter 1, 2022/23 ARC Audit & Validation Report Compliance Issue Report Tender Report: Electrical Inspections Tender Report: Gutter Cleaning  e) Draft Minutes of the Operational Services Committee Meeting (15.08.22) | Chair Chair    | Approval  Noting   | ×        |
|    | Meeting (15.08.22) for approval   |                |                    |          |
| 5. | Chief Executive Officer Report & Governance Report  | CEO            | Approval           | ✓        |
|    | ITEMS REQUIRING A DECISION  |                |                    |          |
| 6. | Development Report: Phase 10 – Castlemilk West Church Site Update Report  | G Harper       | Noting             | <b>√</b> |
| 7. | Governance Review Action Plan Report     Board Members Application Form   | SCSO           | Approval           | <b>√</b> |
| 8. | Annual Assurance Statement Report   | CEO            | Approval           | ✓        |
| 9. | Business Plan 2021-24: Strategic Objectives Delivery Plans (Quarter 1)  | CEO            | Approval           | <b>√</b> |

| 10. | Business Plan 2021-24: Operational Delivery Plans (Quarter 1) | SCSO                 | Approval | ✓ |  |  |  |
|-----|---|----------------------|----------|---|--|--|--|
| 11. | Tender Report: External Auditors                              | SCSO                 | Approval | ✓ |  |  |  |
| 12. | Tenant Satisfaction Survey Report                             | Research<br>Resource | Approval | ✓ |  |  |  |
|     | ITEMS FOR NOTING  |                      |          |   |  |  |  |
| 13. | Share Capital Report  | SCSO                 | Noting   | * |  |  |  |
| 14. | Notifiable Events Report                                      | SCSO                 | Noting   | * |  |  |  |
| 15. | Rent Report: July 2022  | SHSO                 | Noting   | ✓ |  |  |  |
| 16. | Key Performance Indicators Report (Quarter 1)                 | CEO                  | Noting   | ✓ |  |  |  |
| 17. | Register of Interest  | SCSO                 | Noting   | ✓ |  |  |  |
| 18. | Correspondence  | Secretary            | Noting   | ✓ |  |  |  |
| 19. | Any Other Competent Business:                                 | Chair                |          |   |  |  |  |
| 20. | Date of next meeting  | Chair                |          |   |  |  |  |
|     | Monday 19 <sup>th</sup> September 2022 at 6.00pm              |                      |          |   |  |  |  |